MEMBERSHIP RECORD Institution University of Oklahoma Date April 4, 1955 Please print name Name Muir, Robert Lawrence Chapter Number 1435 College address 536 South Boulevard, Norman Otlahoma General Number 21985
Street City Home address 1609 West Main, Enid, Oklahoma MEMBERSHIP: Active, Alumnt Street City State course Geological Engineering (Jan. 1957) Initiation date April 2,1955 If alumnus, give University and degrees..... Date of Birth May 9, 1934 Place of Birth Enid Ollahoma State Parent or Guardian's Name Muir J Lawrence Parent or Guardian's Address 1609 West Main , Enid, Otlahoma Chapter President not write below this line. Chapter President will collect from Candidate the following amounts before initiation:

Permanent record.-Do not make carbon copy of this record.-Print all forms with ink.

| Chapter Theta In | stitution Univ. of | IH. | Date //- //- 4/ | |
|---|----------------------------------|------------------------------|------------------|-----------------------------------|
| Please print name. | | | | |
| Name MuigheiD | BENJAMIN First Name | FRANKLIN Middle Name | Chapter Number | 737 |
| Q12 51 | • | <u> </u> | General Number | 9634 |
| Street | City | State | General Number | |
| Home address 234 W. CE | CROGORDO DECATUR | E LUCINOLS State | MEMBERSHIP: | Active Honorary Strike out one |
| Course AGE ENG | Class 43 | Pate of Initiation | 12-1-41 | |
| | Year of Grad | | Approx | |
| Date of Birth Nov. 7,19 | 15 Place of Birth | NIANTIC | LLIN | 1015 State |
| Parent or Guardian's Name | MUIRHEID Last Name | MRS. AL | MA First Name | |
| Parent or Guardian's Address | 234 W. CERROGO | | | |
| James R We | Street . | City | P. Boy | State |
| Chapter Historian Do not write below this line. | | | Chapter Presiden | · Y |
| Chapter President will collect f | rom Candidate the following a | amounts before initiation: | | er |
| Shingle 50c | Key \$5.00 | Pyramid \$4.0 | 00 Initiation | \$4.00 |
| PERMANI | ENT RECORD—DO NOT MAKE CARBON CO | OPY OF THIS RECORD-PRINT ALI | FORMS WITH INK. | |

MEMBERSHIP RECORD

| Please print name. | | • | |
|-------------------------------|--------------------|-----------------------|---|
| Name Muise | James | Bernard | Chapter Number 226 |
| | | | |
| College address 6/0 S. G. | -Ant Ave. 17. | Collins, Colo. | General Number 15888 |
| | | | MEMBERSHIP: Active, Honorary Strike out one. |
| Course MEchanical | Engineeringlass 19 | 50 Date of Initiation | Nov. 22, 1949 |
| Date of Birth Jan. 16, 1 | 923 Place of Birth | Arlington, Ma | State |
| Parent or Guardian's Name | Muise | JAMES | First Name |
| Parent or Guardian's Address | 226 Martz | St. , Berwick | Penny. |
| Chapter Historian | elle | Cobac | Chapter President |
| Do not write below this line. | Mc | * | |

Shingle__

Key ax = 1.00 Pyramid Permanent record To not make carbon copy of this record.—Print all forms with ink.

Chapter officers will send all transferred forms, proper as soon as possible after election. The Nationa sheet for the Chapter records, For full instructions see

SIGMA TAU

| Chapter Kappa I | nstitution Peny | State | Date 10-4- | -6Z |
|---|------------------------|-------------------------------|--------------------------|------------------------|
| Please print name | | | | |
| Name MUKfl Last Name | Edward | John | Chapter Number | 1837 |
| Last Name | First Name | Middle Name | 1 | |
| College address 932 E. | College S | State College, Pa | General Number | 3/376 |
| Street | City | State | | |
| Home address 227 Rr. | | | | |
| Course Mech Engr | <u> </u> | 1964 Initiation | date Oct. 25 | , 1962 |
| | Y | ear of Graduation | | - |
| If alumnus, give University and | degrees | | | |
| Date of Birth 3/22/ 82 | S Place of Plant | Greens how | a Penn | |
| Date of Birth | | Clty | 8 | late |
| Parent or Guardian's Name | Muka | Stephen | | |
| | Last Name | 1 | First Name | ` |
| Parent of Guardian's Address | 227 Rr. F | ainter Gree | ens bug, F | a, |
| Il al be | Street | City | Though Lu | late Leve |
| Chapter Mistorian Do not write below this line. | 11 | | Chapter Pres | dent |
| Chapter President will collect fro | m Candidate the follow | ving amounts before initiatio | on: | |
| Shingle | Кеу | Pyramid | Initiation | ********************** |
| Permanent rec | ord.—Do not make ca | rbon copy of this record. | Print all forms with inl | t. |

PERMANENT MEMBERSHIP RECORD

Chapter Number 1823

DO NOT WRITE IN THIS SPACE

General Number 4 240 2

Do not make carbon copy of this record-Print all four forms with ink.

| DATE OF INITIATION | law. | 9 11 0 | |
|--|---|------------------------------|---|
| Vame Last Name | Frst Name | Mid | dle Name |
| College address 14/0 Maiden | Lane #41 Pullman | Washing Ten | 99/63 Zip Code |
| Home address //3 5 East 32n | d Spokane | | 99203 Zip Code |
| F- / | / . — | | |
| Bachelor's Degree in E/eC Graduate Degree in | Course (in which degree will be or | was granted) | Year of Graduatio |
| Graduate Degree in | Course (in which degree will be or | was granted) granted) | Year of Graduation |
| Graduate Degree in ALUMNUS MEMBER Data: (Engineering | Course (in which degree will be or Course (in which degree will be g faculty or practicing engineer) | was granted) granted) | Year of Graduation |
| Graduate Degree in | Course (in which degree will be or Course (in which degree will be g faculty or practicing engineer) | was granted) granted) School | Year of Graduatio Year of Graduatio Year Received |
| Graduate Degree in ALUMNUS MEMBER Data: (Engineering Bachelor's Degree in Cour | Course (in which degree will be or Course (in which degree will be g faculty or practicing engineer) | was granted) granted) School | Year of Graduatio Year of Graduatio (|

| Name | Mu Ka i Last Name | First Name | Middle Name | pter Number8.9. |
|---------------|---------------------------------------|---------------------|--------------------|------------------------------------|
| College addre | SE FERRY Hall | Full man | State Gen | eral Number 1747 |
| Home addres | s RTe 4 Box | 257A Payallup | Wash MEM State | BERSHIP: Active, Hon Strike out |
| Course | M. G. | Class Year of Gradu | Date of Initiation | 2 -/0 -5-0 Approximate |
| Date of Birth | 6-/6-28 | Place of Birth | Tacoma | Wash State |
| Parent or Gu | ardian's Name | Ma Kai Last Name | Seijir | Pirst Name |
| Parent or Gu | ardian's Address | RTe 4 Bon 25 | 7-A Payallup | Wash |
| Rono | ed nels | Street | Old This | Ann Lelly |
| Do not write | Chapter Historian below this line. | , | | Chapter President |

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink.

| | MEMBERS | SHIP (Active or | Alumnus) | ACTIVE |
|------------------|---|--|--|--|
| YE PETE | R | K | Chapter Numbe | 1980 |
| ALL, U. OF P | IIIIBUKEH | P 7 . | General Numbe | 40232 |
| 9 K | AMPALA | UGAN. | | e to the second |
| gree in ELE | CTRICAL | ENGR | | (1970) Year of Graduation |
| | | School | • | () Year Received |
| Course | | School | | |
| Course | | School | |) Year Received |
| 3 Place of Birth | MENGO | 2 | UGI | ANDA |
| MAGOYE | CHRI | STOPHE | R | State K |
| BOX 606 | 9 First | KAN | IPALA | Middle Name UGAND |
| | 1/22/70 Date Signed | | Chapter P | State |
| | YE PETE First Name ALL, U, of P 9 K gree in ELE Course Course Course A G O Y E Lost Name | First Name Course First Name First Box 6069 Street | YE PETER K First Name ALL, U, OF P PITTBURGH PA. City State WAMPALA UGAN. City State Gree in ELECTRICAL ENGR Course (in which degree will be granted) Course School Course School Course School ABOYE CHRISTOPHE Last Name BOX 6069 Street City City | YE PETER K Chapter Number of Pitts Name PA General Number of Pitts Name PA General Number of Pitts Name PA General Number of PA GENERAL OF State Zip Code State Zip Code General Number of PA GENERAL OF State Zip Code General Number of PA GENERAL OF State Zip Code State Zip Code General Number of PA GENERAL OF State Zip Code General Number of State City State Zip Code General Number of Gener |

| MEMBERSHIP R | | |
|---|--|---------------------------------|
| Chapter G. S. I Institution University | of Pah Date Jan 3 | , 1949 |
| Please print name | | |
| Name Mulach, Arthur | Middle Name Chapter Number | 1004 |
| | | |
| College address | General Number 1 | 4.10.1 |
| Home address 2373 E. Beckert Ave; Pgh | 12 Ga MEMBERSHIP: A | ctive, Heneraly |
| Course E.E. Class 1949 Year of Graduation | | |
| Date of Birth Tan 24,1919 Place of Birth Pak | n Pa | dionanidasant |
| Parent or Guardian's Name Mulach | City | Kalajanias - |
| Last Name | First Name | |
| Parent or Guardian's Address Same as a b | OU C | |
| CR Peace | Jununy / Mil | |
| Chapter Historian Do not write below this line. | Chapter Preside | nt · |
| Chapter President will collect from Candidate the 5015 wing amounts | before initiation:00 | |
| Shingle 506 Key Pyra | midInitiation | \$4.00 |
| Total \$6.00 | this record.—Print all forms with ink. | 963 1975 7 . 317 1971 - 1971 |

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| Chapter C AMBDA | Sc | DARMY 100H | UNIVERS | 3177 | |
|--|--|--|--|-----------------------|--------------------------|
| DATE OF INITIATION. MA | +455, 1966 | MEMBERS | | umnus) | AcridE |
| Name MULALLY | ALAN | | POGER C | hapter Number | 1888 |
| College address 1045 B | UBRY POAD | AURBICE | | eneral Number | 34385 |
| Home address (600) Street | BM MAMBHIB | E CHUPENCE | KHICAS | 66044 Zip Code | |
| ACTIVE MEMBER Data: B.S. | Degree in ABO | Course (in which degre | NGINEER | MG. | Year of Graduation |
| ALUMNUS MEMBER Data: B.S. Degree in | | | | | () |
| B.S. Degree II | Course | •••••••• | School | | Year Received |
| M.S. Degree in | Course | | School | | Year Received |
| Ph.D. Degree in | Course | | School | | () Year Received |
| Date of Birth AUb. 4, 1 | Place of Birth | OAKLANI | 5, | CALI | FORMIA |
| Name of Parent or Guardian. | MULALLY | Acai | augath u | S B | OG RE PICHA |
| Address of Parent or Guardia | n 1640 NBU | U HAMPSHU | Name LAWRE | nce Kans | iddle Name AS |
| Shew Schapter Historia | Timber | Man 11, 1966 Day Sighed | City | Q E B Chapter Pres | State |
| Chapter President will collect | from Candidate the follo Shingle: \$1.0 | wing amounts before 0; Key: \$3.85; Pyramid | initiation: l (2 years): \$4.80; \$3.00; | National Records | \$10.65; Total: \$18.50. |



PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink .

| Chapter ALPHA & | AMMA School | NEW MEXICO STATE | S UNIVERSITY |
|------------------------------------|---------------------|--------------------------------|-----------------------------------|
| DATE OF INITIATION | ct - 24th, 197 | MEMBERSHIP (Active or Alumaus) | ACTIVE |
| Name MUL CHANDA | NI BHAGW | OAN NARAINDAS Chapter No | mber 840 |
| College address P.O. Box | 430, M.M.S.U., | 1 . (| umber 4/058 |
| Home address H. No. 115/P | , m. M. ROAD, KUE | City State 70 (As) Zip Cod | NDIA |
| ACTIVE MEMBER Data: B.S. | Degree in MECF | MANICAL ENGINEERING | Dec. 1970.) Year of Graduation |
| ALUMNUS MEMBER Data: | | | |
| B.S. Degree in | Course | School | Year Received |
| M.S. Degree in | Course | School | Year Received |
| Ph.D. Degree in | Course | School | Year Received |
| Date of Birth No.V 10th | 1945 Place of Birth | KARACHI CW P | AKISTAN) |
| Name of Parent or Guardian. | MUL CHAN DANI | SINAR AIN DAS | JAMNADAS Middle Name |
| Address of Parent or Guardian | | | BAH RAIN CHRABIAN |
| Russell O. Joh Chapter Historia | naon 24 c | | ter President |
| Unit Grand and American | | | |

Chapter President will collect from each Candidate before initiation a fee of \$18.50 which shall include the cost of the key, the membership certificate, the Pyramid (2 years) and general service expense.

Chapter officers will send all four forms — properly and completely filled in — to Secretary-Treasurer as soon as possible after election.
The National Secretary-Treasurer will return the white form for the Chapter's per



| Chapter M.U. Institution | MEMBERSHIP I | | . 29 A | on:11953 |
|---|-----------------------------------|---------------------------------|--------------|------------------------|
| Please print name Name Muldtau K | 6 6 e r T IV | Cha | apter Number | 1339 |
| College address. Bo X 237 3 | Norman | OK/1 Ger | neral Number | 20209 |
| Home address 1909 5. Texas Street Course Civil Engineering | | | | Active, Strike out one |
| Date of Birth 4 June 1930 | Year of Graduation | Morth | Apprés | cimate K. J. J. |
| Parent or Guardian's Name. | st Name | | Elise Manie | |
| Parent or Guardian's Address. B. J. Glader Historian Chapter Historian Do not write below this line. | | Mid I dan d | 81 | |
| Chapter President will collect from Cand Shingle Key | idate the following amount \$5.00 | ts before initiation: \$4.50 | Initiation | \$5.00 |

Don't make carbon copy of this record.—Print all forms with ink. Total \$0.00

SIGMA TAU

MEMBERSHIP RECORD

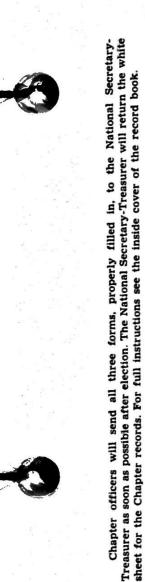
| Please print name | | | | 350 |
|-----------------------------------|--|-------------------------|--|--------|
| me MULHOLLAND | GEORGE | PATRICIS Middle Name | Chapter Number 346 | 49 |
| Last Name | First Name | middle Name | 286 | RI |
| illege address BOY 93 U Street | UNIVERSITY PARIS | NEW MEXICO | General Number | بد ب |
| Street | ~ / 40 1180EP N | WPV DA | | |
| ome address // 5 HAMPD! | City | State | EMBERSHIP: Active, & Strike | out on |
| urse MECH. ENGINE | ERING (JAN) Year of G | 1961) Initiation date | MAY 7, 1960 | |
| alumnus, give University and | degrees | | | |
| | 26 01 | 110 | OA | |
| te of Birth JULY 12, 19 | 58 Place of Birth | City | State | |
| | DULHOLLAND | City | GEORGE | |
| rent or Guardian's Name. | OULHOLLAND Last Name | | GEORGE First Name GARBY P | |
| rent or Guardian's Name | OULHOLLAND Last Name 115 HAMPDEN Street | | GEORGE First Name | 9. |
| rent or Guardian's Name | OULHOLLAND Last Name 115 HAMPDEN Street | RD UPPER | GEORGE First Name GARBY P) State Bestlema | 9. |

Chapter officers will send all three forms, properly filled in, to the Treasurer as soon as possible after election. The National Secretary-Treasurer sheet for the Chapter records. For full instructions see the inside cover of t

| Please print name | | | | | |
|-------------------------------------|---------------------|--|-------------------|----------------|------------------|
| Name Mulnelland | Robert | | Gordon | Chapter Number | 816 |
| Last Name | First Name | | Middle Name | | -22816 |
| College address | me | | | General Number | 876 |
| Street | City | ikani di 1907 (1994) (1904) Alabahar eta 1994 (1994) Alabahar (1994) Alabahar (1994) | State | | |
| Home address 41 Ridge | Ave. | Mt. Holly | N. J. | MEMBERSHIP: | Active, Moneraty |
| Street | City | | State | | Strike out one |
| Course E. E. | Class | 1956 | .Date of Initiati | n 12/3 | 53 |
| | | ar of Graduation | | | |
| Date of Birth 4 25 33 | Place of Birth | | Phile | | Pa. |
| | | | | | |
| Parent or Guardian's Name | Mulholland | | | Richard | |
| | Last Name | | | First Name | |
| Parent or Guardian's Address9 | 21 Wynnew | od Rd. | Phila | . 31 | Pa, |
| Dallah Bat | Street | | City | Enal & | State |
| Chapter Historian | | | | Chapter Pr | |
| Do not write below this line. | | | | | |
| Chapter President will collect from | Candidate the follo | wing amounts t | efore initiation: | | |
| 750 | ან.00 | Derman | \$4. | 50 Initiation | \$5.00 |
| Shingle Ke | y | Ругаш | 1u | undadon | |

SIGMA TAU

| Chapter Lambola Institution University of KansasDate March 21,1962 |
|---|
| Please print name |
| Name 77 u/Kry, 770 ruin Duane Chapter Number 1786 Last Name First Name Middle Name |
| College address 2025 Barker Ave, Lawrence, Kansas General Number 31318 Street City State |
| Home address Blue Tround, Kansas MEMBERSHIP: Active, Alement Strike out one |
| Course Chemical Engineering 1962 Initiation date April 12, 1962 |
| If alumnus, give University and degrees |
| Date of Birth July 2, 1940 Place of Birth Blue Mound, Kansas City State |
| Parent or Guardian's Name Toulk eg , Ted |
| Parent or Guardian's Address Street Street City Chapter Historian Chapter President Chapter President |
| Chapter Historian Do not write below this line. Chapter President |
| Chapter President will collect from Candidate the following amounts before initiation: |
| Shingle Pyramid Initiation Initiation |



SIGMA TAU

MEMBERSHIP RECORD

| Chapter Jaca Institution 5 / 2 | School of Mines & Taboate 2-23-59 |
|---|---|
| Please print name | |
| | Middle Name Chapter Number 772 |
| College address 606 Compus M | State General Number 27058 |
| Home address 5/7 50 5/4/e Abd | State MEMBERSHIP: Active, American Strike out one |
| Course Civil | 1959) Initiation date Murch 1,1959 |
| If alumnus, give University and degrees | |
| Date of Birth 6-19-33 Place of Birth | Aberdeen So. Dak. Oity State |
| Parent or Guardian's Name Mullan | First Name |
| Parent or Guardian's Address Street Chapter Historian Do not write below this line. | State Aberdeen Sc. Duk. City State Chapter President |
| Chapter President will collect from Candidate the follow | $\alpha_1 = \alpha_2 + \cdots + \alpha_n = $ |

Permanent record.—Do not make carbon copy of this record.—Print all forms with ink.

| Chapter | Alpha. | Institution U.O | f N | Date 11/6/3 | 1 |
|-------------|------------------------------|---------------------------|---------------------------------|-------------------|-------|
| Name | Please print name. Mullen | John | ,)_ | Chapter Number 5 | 87 |
| College add | ress 729 C | Lincoln City. | Name. Middle Name Nebr State. | General Number | 968 |
| | | | | Membership Active | |
| | | rem or orangerous | | tion Dec 3 | ,1931 |
| Date of Bir | th Jan 2, 191 | Place of Birth LI | City. | State | |
| | Guardian's Name | | | oln Nebr | |
| Mas | rvin Lou Seg | • | | | att. |
| Chapter Tr | reasurer will collect from C | andidate the following an | nounts before initiati | ion: | .00 |

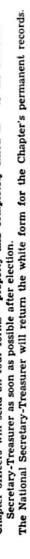
PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| Chapter ALPHA | Schoo | IUNIVERSIT | Y OF NEBRAS | KA |
|--------------------------------|---|--|--|------------------------------|
| DATE OF INITIATION A | pril 11, 1968 | MEMBERSHIP (A | active or Alumnus) | tive |
| Name Mullen Last Name | First Name | ADC15 Middle | Chapter Number | 2349 |
| College address 645 So | outh 17th Lin | City State | 6 4 9 General Number | 37949 |
| Tome address 1502 Street | First Avenue | Nabcaska State | *** * **** * * * * * * * * * * * * * * * | 8410 |
| ACTIVE MEMBER Data: B.S. | Degree in Clui | engineering ourse (in which degree will b | e granted) | (1968) Year of Graduation |
| ALUMNUS MEMBER Data: | *************************************** | | | |
| B.S. Degree in | Course | S | School | Year Received |
| M.S. Degree in | Course | | School | Year Received |
| Ph.D. Degree in | Course | | School | Year Received |
| Date of Birth June 27 | 1945 Place of Birth | Nebrusta S | il, Nebrask | 2 |
| Name of Parent or Guardian | Mullenso | Duen M | chael | State |
| Address of Parent or Guardian. | 1502 First | + Auenue | Jebraska Cili | Nobraska |
| Michael Tur | Street | 3/25/68 | Honald Hi | state |
| Chapter Historian | (a) | Date Signed | Chapter Pres | dent |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.50; Pyramid (2 years): \$3.00; National Records: \$11.00; Total: \$18.50.

THE RESIDENCE OF THE PARTY OF T



MEMBERSHIP RECORD

| Chapter | η _{υ Insti} | tution Unive | esity o | f OKLA DE | ite | |
|------------------|----------------------|--|--------------|------------------------|--------------------------|------------------|
| Please | print name | ſ / | | Н | | 1098 |
| Name // | Ullendore | First Name |] | Hmes Cl Middle Name | apter Number | 1015 |
| College address. | 536 500 Street | th Byld., 1 | VORMAI | y OKLH.G | eneral Number | 19049 |
| Home address | 31 H. St. N | .w. Mir | mi | OKLH. M | EMBERSHIP: | Active, Honorasy |
| Course Chan | n. Engr. | Class JR. Year | 1950 Da | te of Initiation | APROU | imate |
| Date of Birth | 14 Sune 1 | Place of Birth | Hom | ing | OK S | LH ate |
| Parent or Guar | / | Nullendor Last Name | £ | | C/Aude First Name | |
| Parent or Guar | dian's Address | 31 H. St. | N.W. | MIAI | mi (| OKLA. |
| <u> </u> | C. Will | | | Wil | Liam L. Chapter Presiden | |
| Do not write be | low this line. | A # 0/ | | | | |
| Chapter Preside | 50C Ke | r Candidate 5e5 01 0 0 Tax = 1.00 | ng amounts l | before initiation: | O Initiation | \$4.00 |
| SILLIGIC | | Do not make carbo | | | | |

LANGE STEERS AND LONG AND

SIGMA TAU

MEMBERSHIP RECORD

| Please print | | | 03 | _ |
|---|---|--------------------|------------------------------------|--|
| ame Mullen: | s D | avid First Name | GLenn C | hapter Number 110.7 |
| 20 | | | Wyoming | eneral Number 34720 |
| ollege address | Street | City | State | eneral Number |
| ome address2 | 62 N. 9th | Laramie City | Wyoming ME State | MBERSHIP: Active, Alumni Strike out one |
| Electric | al Enginee | ring (196 | 66 Initiation date | May 15, 1965 |
| | | | | |
| | | Tear of G | | |
| | | Tear of G | aduation | |
| alumnus, give Univ | ersity and degre | es | | |
| alumnus, give Univ | ersity and degre | es | | |
| alumnus, give Univ | ersity and degree | Place of Birth | Laramie Chy | Wyoming State |
| alumnus, give Univ | ersity and degree 1, 1944 | Place of Birth | Laramie Chy | |
| alumnus, give Univ te of BirthJuly rent or Guardian's | rersity and degree 1, 1944 Name Mul | Place of Birth | Laramie CHy Glenn | Wyoming State B. First Name |
| alumnus, give Univ | rersity and degree 1, 1944 Name Mul | Place of Birth | Laramie CHy Glenn | Wyoming State B. |
| alumnus, give Univ te of Birth. July rent or Guardian's rent or Guardian's | rersity and degree 1, 1944 Name Mul Address 26 | Place of Birth | Laramie CHS Glenn Laramie | Wyoming State B. First Name Wyoming State O. Cauca |
| alumnus, give Universe te of Birth. July rent or Guardian's rent or Guardian's | Name Mul | Place of Birth | Laramie CHS Glenn Laramie | Wyoming State B. First Name Wyoming |
| te of Birth. July rent or Guardian's rent or Guardian's rent or Guardian's Chapte | Name Mul Address 26 Ristorian nis line. | Place of Birth | Laramie Glenn Laramie | Wyoming State B. First Name Wyoming State O. Cauca |

Chapter officers will send all the forms, properly filled in, to the National Secretary-Treasurer as soon as possible after election. The National Secretary-Treasurer will return the white sheet for the Chapter records. For full instructions see the inside cover of the record book.

1 1 to organization and admitted

| Chapter Omega In | stitution University | of Wyoming Date | March 9, 1941 | |
|----------------------------------|------------------------------------|--|--|---|
| Please print name. | | | the state of the s | * |
| Last Name | First Name | Brook Cl | | |
| | | | eneral Number $928/$ | |
| Home address 529 5007 Street | 4 50 th Ave, Oma | hw, Nebraska. N | IEMBERSHIP: Active Honorary Strike out one | |
| Course Mechanica | Class 1941 Year of Gra | Date of Initiation | Approximate | |
| Date of Birth August 9, | 1919 Place of Birth | Cheyenne, | Wyoming | |
| Parent or Guardian's Name | Mullens Last Name | Ary | nold Richard | |
| Parent or Guardian's Address | 529 South 50th A | City | Nebraska. | |
| Chapter Historian | ollen | Fucil | Chapter President | ノ |
| Do not write below this line | | | | |
| Chapter President will collect f | rom Candidate the following \$5.00 | amounts before initiation: Pyramid \$4.00 | Initiation \$4.00 | |
| Shingle | | | | |

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| Chapter | ata School | of University of | Colorelo |
|-----------------------|------------------------|--|----------------------------|
| DATE OF INITIATION. | NOVEMBER 18, | 1962MEMBERSHIP (Active or Ale | umnus) ACTIVE |
| Name Last Name | First Name | Middle Name | hapter Number 2044 |
| College address //5 | Street Street | Soul of G | eneral Number 37487 |
| Home address 295 | Street 1/2/2019 | City State | Zip Code |
| ACTIVE MEMBER Date | a: B.S. Degree in FNG. | Course (in which degree will be granted) | Year of Graduation |
| ALUMNUS MEMBER I | Data: | | |
| B.S. Degree in | Course | School | Year Received |
| M.S. Degree in | Course | School | Year Received |
| Ph.D. Degree in | Course | School | Year Received |
| | 7) // | 4 | |
| Date of Birth 23 | Jug 7 Place of Birth | TUCSON , MIL | ZON 9. |
| | rdian MUILED | City First Name | State Middle Name |
| Name of Parent or Gua | uardian Last Name | First Name | State Middle Name Dice o |
| Name of Parent or Gua | rdian Last Name | AUK City | Lindly |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.50; Pyramid (2 years): \$3.00; National Records: \$11.00; Total: \$18.50.

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|---|---|
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| | |
| • | • |
| | |

Chapter Number 1780

General Number 4/166

SIGMA TAU FRATERNITY

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record-Print all four forms with ink.

| Chapter ETA | School Washin | gton Stat | e University |
|---------------------------------------|---|---------------------------------|-------------------------------|
| date of initiation $De c$ 3 | ,1970 D | ate of Birth \mathcal{D}_{ec} | 18, 1949 |
| Name Muller | David Frat Name | | John Middle Name |
| College address 602 Marton # | | kash. State | 99/63 Zip Code |
| Home address Bt 1 Bo x 28 | Pe Ell | | 985 2 Zip Code |
| ACTIVE MEMBER Data: (Undergraduate an | d graduate students) | | |
| Bachelor's Degree in Agricu | Hura Engin ourse (in which degree will be or v | CEFING was granted) | (ノラクス・ Year of Graduation |
| Graduate Degree in | Course (in which degree will be | granted) | (Year of Graduation |
| ALUMNUS MEMBER Data: (Engineering for | aculty or practicing engineer) | | |
| Bachelor's Degree in | | School | Year Received |
| Master's Degree inCourse | | School | Year Received |
| Doctor's Degree in | | School | Year Received |
| Chapter Historian | 12/14/70 Date Signed | V. Ma | ertin Warner |

Chapter President will collect from each Candidate before initiation a fee of \$18.50 which shall include the cost of the key, the membership certificate, the Pyramid (2 years) and general service expense.

SIGMA TAU

| Please print name | | | Date 4 March 1964 |
|---|--|----------------------|---|
| | Gary Ray First Name | Middle Name | Chapter Number 1848 |
| ollege address 1404 Str | Alumni Place, Laure | Ke, Kansas State | General Number 33357 |
| ome address Kura L | Route #2 Ellinu | ood, Kausas State | MEMBERSHIP: Active, Alexani Strike out one |
| ourse Aerospace | Engineering (| /) Initiation date | 26 April 1964 |
| | y and degrees | | |
| | | | |
| | | Olly | S4 S State |
| | | Olly | Olete |
| arent or Guardian's Name | e Muller Adolf Last Name Tess Kural Kout c # 2 | oh T. | First Name |
| arent or Guardian's Name | e Muller Adolf Last Name ress Kural Kout c # 2 Street A rown | oh T. | First Name |
| arent or Guardian's Name arent or Guardian's Addr School V. Chapter Hist o not write below this lin | e Muller Adolf Last Name ress Kural Kout c # 2 Street A rown | thinwood, K | First Name G 4545 Buckene |

| Chapter Gamma | Institution Univ. of Penna. | Date May 5, 1926 |
|--|--|-----------------------------------|
| Please print name. | | 9 0.42 |
| Name Muller Robert | Bernard First Name. Middle Name | Chapter Number 245 |
| | Sty Phila, Penna. City. State. | General Number 3/03 |
| Home Address 5220 Walnut | t St. Phila. Penna. City. State. | Membership Active Strike out one. |
| Course Chem. Eng. Class | s 1927 Date of Initia | tion April 26, 1926. |
| Date of Birth Jan 24 1906 | Place of Birth Mannheim, Ba | nden, Germany. |
| Parent or Guardian's Name Mu | Mer Bernard | First Name. |
| Parent or Guardian's Address 522 | o Walnut St. Phila. Pe | nna. State. |
| W.W. Silmone Chapter Historian. | | chapter President. |
| Do not write below this line. | | |
| Chapter Treasurer will confect from C | Candidate the following amounts before initiated | Initiation 500 |
| Jimi Ricania Indiana I | | |

| | | | RSHIP RECOR | | | | | |
|--------------------|---------------------|-------------------|---------------|------------------|-------------|---|---------------|---------------|
| Chapter Rho | Institut | ion Univers | sity of | Idaho | _Date | Vov. | 3, 1953 | |
| Please pri | | | | | | | | |
| Name MULL | ER- KARGER | WERNER | ERANK ED | GAL | Chapter N | umber | 512 | |
| Last N | Name | First Name | 2 | Middle Name | | | 2039 | Q. |
| College address | 620 IDAHO 3 | EX Moscow | L | DA HO | General N | umber | 61100 | £ 1 |
| | Street | City | | State | | | | |
| | Apartado 3 | City | | State | | | Strike out o | ne ne |
| Course Elec. | Engineering | Class 53 | 5 Dat | te of Initiation | Wor. | 19 | /453 | tetji enastri |
| Date of Birth N | lor. 14th 193 | Place of Birth | HAMBU | RG - GEI | ZMANY | | | |
| | | | | City | | 8 | tate | |
| Parent or Guardia | n's Name Mil | LER- KARGE | ·R- | | FDGA | | ************* | |
| | | Last Name | | | First No | ıme | | |
| Parent or Guardia | n's Address | Same as | abore | | | *************************************** | | |
| Robert W. | | Street | | City | a W | Als | itate | |
| | pter Historian | .,,,,,,,,,,,,,, | | way | Chap | er Preside | nt | |
| Do not write below | this line. | | | | | | | |
| | will collect from C | | | | | | 06 | |
| Shingle 75C | Кеу | Tax = 1. | U_Pyramid | \$4.50 | Initia | ation | \$5.00 | <u> </u> |
| | Permanent record. | Do not make carbo | O'O'y of this | record.—Print | all forms v | vith ink. | | |

| MEMBERSHI | P RECORD | | |
|-----------|--------------|------------|------------|
| ERSITY | of PITTSBURG | Thate MARG | CH 26 1943 |
| | | | 7 |
| | | | |

| Chapter PS/ Inst | itution UNIVERSIT | Y of PITTSBURGA | toate MARC | H 26, 1943 |
|---|---------------------------------------|------------------------------|---------------------------|-------------------|
| Please print name. | · · · · · · · · · · · · · · · · · · · | | | , |
| Name NULLIGAN Last Name | HAMPTON First Name | EMANUEL Middle Name | Chapter Numbe | or 612 |
| College addressStreet | City | State | General Numbe | 1.056 |
| Home address209 OWEN | DALE AVE. F | TTSBURGH PEN | WA _L EMBERSHII | P: Active Heading |
| Course MECH. ENGR. | Class 195 | Date of Initiation | APRIL 7 | |
| Date of Birth SEPT. 14 | | | EORGIA | |
| Parent or Guardian's Name | MULLIGAN | City | 1ES | State |
| | Last Name | | First Name | |
| Parent or Guardian's Address | SAME | | | |
| | Street | City | , and the second | State |
| STEPHEN F. M | IKETIC | JOHN | I KLEIS: | SAS |
| Chapter Historian Do not write below this line. | | | Chapter Presid | dent |
| Chapter President will collect from | m Candidate the followin | g amounts before initiation: | | |
| 50c | \$5.00 | \$4.0 | 00 | \$4.00 |

SIGMA TAU

| Please print name | | | 1700 |
|---|-----------------------|--------------------------|---|
| me MULLIGAN Last Name | PETER First Name | JOHN Chap Middle Name | ter Number 22 |
| | | ESWALE FLORIDA Gene | |
| - | | FLORIDA MEMI | BERSHIP: Active, Alumni Strike out one |
| urse FLECTRICAL EN | Year of | 6 /) Initiation date | may 11, 1960 |
| alumnus, give University and | l degrees | | |
| te of Birth <i>Av 6</i> 1, 123 | 6 Place of Birth | BROOKLYN | NEW YORK |
| rent or Guardian's Name | Mulligan Last Name | W. | 261NIA irst Name |
| | 342 N.F. 3378 5 | T MIRMI | FLORIDA |
| rent or Guardian's Address | | A | |
| chapter Historian onot write below this line. | Street | Dona | State LL Ray Bak Chapter President |

| InstitutionGeorgeV | Washington, | U Date Dec 1, 1927 | |
|-----------------------------|---|--|--|
| | | eterranisminge (- sådgindefinge i genegamme greggindesmadgiffellungfir - såthade - med | |
| Rex Phil | llip me Middle Name | Chapter Number | 68 |
| | | | |
| | | | |
| N.W. Washingtor | State. | Membership Active Strike out one. | Henerary |
| 1929 Year of Graduation. | Date of Initiation | on 3/92 Approximate | 2 |
| Place of Birth Battle | Creek, | Michigan State | |
| gan | | Edw. W. | |
| Last Name. | | First Name. | |
| oth St. N.W. | Washin | gton, D.C. | |
| Street. | City. | State. | |
| | | Chapter Preside | ent. |
| | | | |
| didata the fallenian amount | unto hoforo initiatio | | |
| | Rex Phi. First Nat N.W. Washington City. 1929 Year of Graduation. Place of Birth Battle San Last Name. 20th St. N.W. | Rex Phillip First Name. Middle Name N.W. Washington, D.C. City. N.W. Washington D.C. City. Date of Initiation Year of Graduation. Place of Birth Battle Creek, City. 28 n Last Name. 20th St. N.W. Washington Street. | N.W. Washington, D.C. General Number 35 N.W. Washington D.C. Membership Active Strike out one. 1929 Year of Graduation. Place of Birth Battle Creek, Michigan State Edw. W. Last Name. Washington, D.C. General Number 35 Membership Active Strike out one. Approximate Approximate Edw. W. City. First Name. Oth St. N.W. Washington, D.C. State. |

| Chapter TOTA Institution UNIVERSITY | OF COLORADO Date MARCH 28, ASS |
|--|--|
| Please print name | |
| Name MULLIKEN, HARRY BURRI | Middle Name Chapter Number 1236 |
| College address 1847 PINE, BOULDER, | COLORADO General Number 22233 |
| Home address Box 472, SILVERTON, Co. | CORADO MEMBERSHIP: Active, Alumni State Strike out one |
| Course MEGHANIGAL ENGINEERING (193 | Graduation of the Graduation o |
| If alumnus, give University and degrees | |
| Date of Birth SEP7. 21,1927 Place of Birth KE | 12066 JDAHO City State |
| Parent or Guardian's Name RICHARDS M | ARY 5 MRS. First Name |
| Parent or Guardian's Address Box 472 512 | |
| BILL HALL | Oity State J.M. TESAY |
| Chapter Historian Do not write below this line. | Chapter President |
| Chapter President will collect from Candidate the following as Shingle Key | mounts before initiation: Pyramid \$4.50 Initiation \$5.00 |
| | copy of this record.—Print all forms with ink. |

| ChapterLAMBDA | Institution UNIVERSITY | OF KANSAS Da | te 4-28-49 |
|------------------------------------|------------------------------|---------------------------|--|
| Please print name | | | |
| Name MULLIN Last Name | Birst Name | middle Name | |
| College addressStreet | City | Ge | neral Number 15360 |
| Home address 1140 HASK Street | ELL KANSAS CITY | KANSAS MEI | MBERSHIP: Active, Honorary Strike out one |
| Course ARCH ENG. | Class 1950 Year of Gradua | Date of Initiation | MAU ⁹ 1949 Approximate |
| Date of Birth 7 - 12 - 4 5 | Place of Birth RAY | County M | LLA SOUR I. |
| Parent or Guardian's Name | MULLIN Last Name | CHARLES | EUWARD First Name |
| Parent or Guardian's Address | 293 S. Coy | KANSAS CITY | KANSAS |
| Carl J. Defen | baugh | Sla | Chapter President |
| Do not write below this line. | <u> </u> | | Chapter Fresident |
| Chapter President will collect fro | 4 b 11/1 | Anna co | |
| Shingle50C | Кеу Р. | yramid \$4.00 |) Initiation \$4.00 |
| Permanent rec | ord. Do not make carbon copy | of this record.—Print all | forms with ink. |
| | Total \$6.00 | | |

· Chapter officers will send all meditorins, properly filled in, to the National Secretary-Treasurer as soon as possible after election. The National Secretary-Treasurer will return the white sheet for the Chapter records. For full instructions see the inside cover of the record book.

SIGMA TAU

MEMBERSHIP RECORD

| Chapter Alpha Gamma Institution | N. M. S. U. | | Dec. 9, 1962. |
|---|--|--------------------|-------------------|
| Please print name Mallins Don Last Name First Name | Douglas | Chapte | r Number 442 |
| College address 2505 Chaparra | 1 St, bas Cra | State V. M. Genera | 1 Number 29223 |
| Home address — 51 MF Street City Course Electrical | No. of the second secon | State | Strike out one |
| If alumnus, give University and degrees | Year of Graduation | | |
| Date of Birth April 12, 1941 Place of 1 Parent or Guardian's Name Mullins Last Name | , Richard | J. Mr. | State F Mrs. |
| Parent or Guardian's Address 2505 C Street | | T., bas Cr | uces, N. M. |
| Chapter Historian Do not write below this line. | | James | Chapter President |
| Chapter President will collect from Canáidate the | following amounts before | initiation: | |

Permanent record.—Do not make carbon copy of this record.—Print all forms with ink.

| Chapter | χι тп | stitution GEORGE | WASHINGTON U | NIVERSITY NO | 00 11-1949 |
|------------|-------------------------------|-----------------------------------|---|----------------------|--|
| 1 | Please print name. | | | | ** |
| Name | MULLINS Last Name | ELWOOR First Name | *************************************** | HER Chapter Nume | mber 296 |
| College ad | dress 7416 P// | NEY BRANCH | Rd TAKOMA Stat | PARK Md.General Nur | mber 1 2675 |
| Home add | ress SA | ME AS AB | OVE Stat | MEMBERS | HIP: Active Honorary Strike out one |
| Course E | LECTRICAL E | NGINEERING ass | Date of I | | 1947 /2-/3-4 Approximate |
| Date of Bi | irth AUG 21 | - 1917 Place of B | irth FRANK | LIN COUNTY | VA . |
| Parent or | Guardian's Name | MULLINS Last Name | | ELIJAH First Name | |
| Parent or | Guardian's Address | Street F/ | ELDALE | VA ity | State |
| Rah | That W. Man | mille | | Maliday T | # Hodges |
| Do not wr | ite below this line. | | | Chapter P | resident |
| Chapter P | resident will collect for 50C | rom Candidate the follows: \$5.50 | | \$4.00 | \$4.00 |

MEMBERSHIP RECORD

| Please print name | | | 003 |
|---|------------------------------|----------------------------|-----------------------------|
| ame Mullins | James | Andrew Jr. Cha | pter Number |
| Last Name | rirst Name | middle Marine | |
| ollege address. Room 107 | Brackett Hall City | Boulder, Colorado Gen | eral Number 10311 |
| Iome address 616 Cook | St. Denver | Golorado MEM | BERSHIP: Active, #Remover |
| course Chemical Engine | ring Class 1952 Year of G | Date of Initiation | May 25, 1951 Approximate |
| ate of Birth. June 25, 193 | Place of Birth | Denver | Colorado State |
| arent or Guardian's Name | Mullins Last Name | Jar | nes A. Sr. |
| arent or Guardian's Address | 616 Cook Street | Denver City | Colorado State |
| William Kellar | | Cha | Chapter President |
| Chapter Historian to not write below this line. | ¥ | | Compete a suspens |
| hapter President will collect fro | m Candidate the following | amounts before initiation: | \$4.00 |
| 750 | \$5.00 | 0 Pyramid \$4.00 | 34,00 |

Total \$6.00

SIGMA TAU

MEMBERSHIP RECORD

| Please print name | | | | |
|--|-----------------------|---------------------------------------|----------------|-----------------------------------|
| me Mullins | Kenneth First Name | Wade Name | Chapter Number | 1799 |
| llege address 1403 Sq. D. | ick, Stillwater | OKIG. State | General Number | 32090 |
| me address J.M. Luns | Ford , - 1315 Sal | Duck, 5 Lillwater, OKI State | Amembérship: | Active, Alemant Strike out one |
| ourse Chemical Eng. | MEETINS (| 964) Initiation dat | e 4/ | 12/63 |
| alumnus, give University and | legrees | | | |
| te of Birth Feball, 19 | 34Place of Birth | Idabel, Olty | OKI | Cho. Ha |
| rent or Guardian's Name | last Name | , , , , , , , , , , , , , , , , , , , | First Name | |
| Harles L. Colem Chapter Historian o not write below this line. | Street | City | lausel M | State as half esident |

Permanent record.-Do not make carbon copy of this record.-Print all forms with ink.

MEMBERSHIP RECORD

| Please print name | e | | | | | |
|--|--|----------------------|-------------------------|---------------------------|--|--|
| Name Mullins, Last Name | Ro | bert First Name | Rankin Middle Name | Chapter Number | 1079 | |
| College address 1073 | 13th, | Boulder, | Colorado State | General Number | 19785 | |
| Home address1073 | 13th | Boulder, | Colorado State | MEMBERSHIP: | Active, XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | |
| Course Civil Engi | Course Civil Engineering Class August 1953 Date of Initiation 14 December 1952 Year of Graduation Approximate | | | | | |
| Date of Birth 19 Apr | 11 1931 | Place of Birth F1ts | simmo m s Army (| len. Hosp., (| Colorado | |
| Parent or Guardian's Nam | meMu | llins ast Name | | Tom First Name | | |
| Parent or Guardian's Add | dress.7.64S | herman St, | Denver, City | Colorade | State | |
| Earl L. New Chapter Hi Do not write below this i | etorian | | | William La Chapter Pro | | |
| Chapter President will col Shingle | | | | | \$4.00 | |
| Perman | ent record. | og not make karoon)c | opy of this record.—Pr | int all forms with in | ık. | |

Total \$0.00

| Chapter Lambda | Institution Univ. of | Kansas | Date November 3, 1927 |
|---|------------------------|--------------------|-----------------------------------|
| Please print name. | | | 249 |
| Name Mullins, | William First Name. | Middle Name | Chapter Number |
| College address 1146 Tennessee | St. Lawrence, S | kansas | General Number 3453 |
| Home Address 1146 Tennessee | St. Lawrence S | Kansas tate. | Membership Active Strike out one. |
| Course Civil Eng. Class 1 | Year of Graduation. | Date of Initiation | n 11-11-27 Approximate |
| Date of Birth June 30, 1905 P | | City. | State |
| Parent or Guardian's Name | Illins, Mast Name. | Villiam | First Name. |
| Parent or Guardian's Address 1146 Te | | City. | State. |
| Edwin S. Kan | del | | charles S. Hair II |
| Chapter Historian. Do not write below this line. | , | | Chapter President. |
| Chapter Treasurer will collect from Candi | | | |
| Shingle 25 4 Key | | mid 5 - | |

| hapter ETA Institution State Cellege of Woshington Date 4-715 |
|--|
| Please print name Mullis Robert William 923 |
| ame Mullis Robert William Chapter Number 923 Last Name First Name Middle Name ollege address Rex 2484 Sta, Pullman Washington, General Number 18179 Street City |
| ome address 12024 Valleyway Opportunity Washington MEMBERSHIP: Active, Street City State Street Strike out one |
| ourse Elect. Eng. Class 1951 Date of Initiation 4-29-51 |
| Tear of Graduation Approximate ate of Birth 7-5-25 Place of Birth Greenacres Washington Other |
| arent or Guardian's Name Mullis Orville Last Name First Name |
| arent or Guardian's Address 12024 Valley way Opportunity Washington |
| Roh Nelson Chapter Historian o not write below this line. Chapter President |
| hapter President will collect from Candidate the following amounts before initiation: |
| Permanent record.—Formula \$5.00 Pyramid \$4.00 Initiation \$4.00 Permanent record.—Formula S5.00 Pyramid S4.00 Initiation \$4.00 |
| Total \$6.00 |

| Please print name | | | |
|--|--------------------|------------------------|---|
| ame MULL MAN Last Name | OTTO First Name | MICHAEL Middle Name | Chapter Number 1800 |
| Street | City | State | Jeneral Number 32091 |
| | | | EMBERSHIP: Active, Alumni Strike out one |
| ourse Mech El | YG. (Year o | 65) Initiation date | april 19, 1963 |
| alumnus, give University an | d degrees | | |
| te of Birth. 10-22-5 | 2 Place of Birth | TULSA | Orla, State |
| rent or Guardian's Name | MULL MAN. | | OTTO First Name |
| rent or Guardian's Address | 1612 NW 4 | 3 OFLA. CITY | Ot LA |
| Charles L' Colen | Street | Clark | we Marshall |
| Chapter Historian not write below this line. | | | Chapter President |
| | | | |

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink .

| Chapter Omicron | | School Univer | isity o | f Louisu | ille |
|---------------------------------------|---------------------------|------------------------|------------------|----------------------------|--------------------------------|
| DATE OF INITIATION | 26 July 1 | 972 MEMBER | RSHIP (Active of | or Alumnus) Ac | tive |
| Name MULLOT | B.I. | | | | |
| Last Name College address 1811 S | out 3rd St | 1.5 Louisville | Ky 40200 | General Number | 43/34 |
| Home address 3705 | reet Glenmeade reet | City City | State State | 40218 Zip Code | (1870 gr. 1870) |
| | E | | cience | | (1974) Year of Graduation |
| ALUMNUS MEMBER Data B.S. Degree in | | | School | | () Year Received |
| M.S. Degree in | Course | | School | | () Year Received |
| Ph.D. Degree in | Course | | School | | () Year Received |
| Date of Birth 11 July | 151 Place of | Birth Louisu. 1 | (ح | Kentuck | |
| Name of Parent or Guardia | n Mulloy | Berna | v cl st Name | Char 1 | State S iddle Name |
| Address of Parent or Guard | dian 370T | Glenmeade | Louis | ville Ken | rucky |
| Chapter Hist | Street Orian | 8-10-72 Date Signed | City P. | Sent a. Bu Chapter Pres | State Achl ident |

Chapter President will collect from each Candidate before initiation a fee of \$18.50 which shall include the cost of the key, the membership certificate, the Pyramid (2 years) and general service expense.

| Chapter ALPHA GAMMA Institution | NEW MEXICO 37 | TE UNIV Date 30 OC | 7 1959 |
|---|----------------------------------|-------------------------------------|--|
| Please print name | | Chapter Number | 336 |
| NameMULLOY FRED W. Last Name Fir | st Name | Middle Name | 27840 |
| College address BOX 12/3 CAND Street | | | |
| Home address BOX 60 / BNTH | City N.A. | 1 EX. MEMBERSHIP: | Active, A lumni Strike out one |
| CourseCHEMILAL ENGINEER. | Vol.6 (1960 Year of Graduati |) Initiation date 13 NOV 19 | 59 |
| f alumnus, give University and degrees | | | |
| Date of Birth 6 406 1932 Pla | ce of Birth ANTHON | City OEX. | State |
| earent or Guardian's Name 110660 | PLBERT U | First Name | |
| Parent or Guardian's Address BOX 69 | OI PAITHON | City C | State |
| Robert Stanfield | | Gelen Barle | man |
| Chapter Historian Do not write below this line. | | Onapier 11 | THE STATE OF THE S |
| Chapter President will collect from Candid | ate the following amounts 385 | W / / Land B | # 815 |
| Permanent record.—Do | not make carbon copy o | this record.—Print all forms with i | nk. |

| Please print name | 2 | | * | | 846 |
|----------------------------|--------------------|--------------------|--------------------|----------------------|-----------------------------------|
| me MULRONEY | JOHN First Name | PATRICK | Middle Name | .Chapter Number. | 25/ |
| lege address 6024 H | ASBROOK AVE | PHILA. (") | | | 9 1350 |
| ne address 6024 H | et City | | State | ~ | Active, Alexani Strike out one |
| irse CHEMICAL EM | GINEER ING | Year of Graduation | .) Initiation date | 1/12/5 | 7 |
| alumnus, give University | and degrees | | | | |
| e of Birth | S Place of I | Birth PHILA, | PA. | | tate |
| ent or Guardian's Name | MULRONE - | <u> </u> | ULLIAM | J. First Name | |
| | | | | 77 - 2-07 | |
| | 988 6024 HA | SBROOK AV | E PHILA | (1/) // | itata |
| ent or Guardian's Address | Street | 58ROOK AV | E PHILA City | Le State | 1. House |
| rent or Guardian's Address | Street | | City | Chapter Total | 1. House |

| Chapter Pc Institution | UNIVERSATY OF NORTH DE | KPADate APRIL 25, 1955 |
|---|--|------------------------------------|
| Please print name | | , |
| Name MULTHAUP, ERNE, Last Name Fin | ST LE ROV rst Name Middle Name | Chapter Number 4 855 |
| College address. HAYCOCK HA | City GRAND FORKS, N. D. | 247 General Number 22102 |
| Home address DE SART, | NORTH DAKOTA State | MEMBERSHIP: Active, |
| Course MECHANICAL ENGIN. | Class 1956 Date of Initia | ation 5 - 3 - 55 |
| Date of Birth OCT, 28, 1934 Pl | City | State |
| Parent or Guardian's Name | THAUP, ROY | First Name |
| Parent or Guardian's Address | Street City | State |
| William Roband | ····· | John M. Risan Chapter President |
| Chapter Historian Do not write below this line. | | Chapter ?resident |
| Chapter President will collect from Candid | | _ |
| Shingle Key Key | \$6.00 Pyramid \$4.5 | Initiation \$5.00 |
| Permanent record.—Do | not make carbon copy of this record.—I | Print all forms with ink. |

MEMBERSHIP RECORD

| Chapter P Insti | tution UNIVERSITY O | F N. DAK. Date. | MAY 1, 1968 |
|---|-----------------------|-----------------------|---------------------------------------|
| Please print name | Herbert | | |
| Name MULTHAUP | HERBERT First Name | ALAN Chapte | or Number 575 |
| College address #6 PRINCE | TON TAIR OT, GRA | | Number 26234 |
| Home address RRI R | EEDER N. | DAK. MEMBE State | RSHIP: Active, Alumnit Strike out one |
| Course MECH. ENG | IN FFRING 196 | 9) Initiation date MA | 11,1968 |
| If alumnus, give University and de | grees | | |
| Date of Birth FEB 21, 196 | SPlace of Birth NEW | ENGLAND | N. D4 N. |
| Parent or Guardian's Name | ULTHAUP Last Name | A Ro | 2.17 |
| Parent or Guardian's Address | RR/ Street | REFPER | N.DAH. |
| ainold Flohers | | Francis | 7 Tuenda |
| Chapter Historian Do not write below this line. | | | Chapter President |
| Chapter President will collect from C | | | |

Permanent record.—Do not make carbon copy of this record.—Print all forms with ink,

National

SIGMA TAU FRATERNITY

PERMANENT MEMBERSHIP RECORD

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| Chapter Esilon | Scho | ool Kansas | State | Mriversit | <u> </u> |
|--------------------------------|---------------------------|--------------|--------------------|-------------------|---------------------|
| DATE OF INITIATION NEV | ember 17,196 | 7 MEMBERS | SHIP (Active o | r Alumnus) | active |
| Name Mulvany | JAMES First Name | | | | 2302 |
| College address Marlatt | Wall In 641 | , manhattan, | 14.7 | General Number | / |
| Home address 915 1 Mala Street | the Str. Mayaril | le Vancas | State | 66508 Zip Code | = P_F(here's here) |
| ACTIVE MEMBER Data: B.S. I | Degree in Mucha | nical Ing | ee will be granted | 1) | (|
| ALUMNUS MEMBER Data: | | | | | |
| B.S. Degree in | Course | | School | | () Year Received |
| M.S. Degree in | Course | | School | | () Year Received |
| Ph.D. Degree in | Course | | School | | () Year Received |
| Date of Birth April 19,1 | 947 Place of Birth | marysvill | e, Kan | eae | |
| Name of Parent or Guardian | Paul P Mul | vany & | Paul | Laym | State and |
| Address of Parent or Guardian. | Last Name 915 ま M , 10 | to Str. M | name | Kansa | Middle Name |
| Jany Kas | Street Oc | 130,1967 | City | best L- | State |
| Chapter Historian | | Date Signed | | Chapter Pr | esident |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.50; Pyramid (2 years): \$3.00; National Records: \$11.00; Total: \$18.50.

| Please print name | |
|--|--|
| Name MumFoRD WILLARd Last Name First Name | RoyaL Chapter Number 574 |
| College address 5/2 Vernet St. , Richardson | , Texas General Number 32804 |
| Home address Route I Box 158, ANNAPOLI | 5 MACYLANC MEMBERSHIP: Active, Alumni Strike out one |
| Course Mechanical Engineering (1964) | Initiation date December 14, 1963 |
| If alumnus, give University and degrees | |
| Date of Birth Avgust 1, 1933 Place of Birth | |
| Parent or Guardian's Name Munford | Edger First Name |
| Parent or Guardian's Address Route I Bax 15 Richard C Smith Chapter Historian Do not write below this line. | |
| Chapter President will collect from Candidate the following amo | unts before initiation: |
| Shingle Key I | |

PERMANENT MEMBERSHIP RECORD

Chapter Number /906
General Number 44237

Do not make carbon copy of this record—Print all four forms with ink.

| hapter Ze774 | School Onegon | STATE U | VIVERSITY |
|---|--|---------------------------|---|
| ATE OF INITIATION // | 10/73 | Date of Birth 8/2 | 7/253 |
| ame Man forD | TI WILLIAM | 21 | PONTEN Middle Name |
| ollege address 155 NW 1 | HINGS 5-718 Engre | Converyer One you | U 97330 Zip Code |
| ome address 1960 A10 | enst Eugene | Onegow State | 97405 Zip Code |
| | | | |
| CTIVE MEMBER Data: (Under | | 2 | 167/ |
| | | wee Pulve was granted) | 1976 Year of Graduation |
| Bachelor's Degree in E/ | course (in which degree will be | | |
| Bachelor's Degree inE/ | Course (in which degree will be or | e granted) | (|
| Bachelor's Degree inE/ | Course (in which degree will be or course (in which degree will be gineering faculty or practicing engineer | e granted) | Year of Graduation Year of Graduation Year Received |
| Bachelor's Degree in E | Course (in which degree will be or Course (in which degree will be gineering faculty or practicing engineer Course | e granted) | Year of Graduation |
| Bachelor's Degree in | Course (in which degree will be or course (in which degree will be gineering faculty or practicing engineer course | e granted) | Year of Graduation Year Received |
| Bachelor's Degree in Electric Graduate Degree in LUMNUS MEMBER Data: (Eng. Bachelor's Degree in Lumnus Master's Degree in | Course (in which degree will be or Course (in which degree will be gineering faculty or practicing engineer Course Course | e granted)) School | Year of Graduation Year Received Year Received |

| Chapter Psi Institution University of Pgh Date May 4,1948 |
|---|
| Please print name |
| Name Mumma George L Chapter Number Qua |
| College address 140 Laure Ave - Pitts burgh 2, Pa General Number 13684 |
| Home address 140 Laure Ave - Pittsburgh 2, Pa MEMBERSHIP: Active, Hencesty Street City State |
| Course Civil Class 1949 Date of Initiation May 20, 1948 Year of Graduation Approximate |
| Date of Birth June 12, 1918 Place of Birth Harrisburg Pa. City State |
| Parent or Guardian's Name Mumma, Margaret Louise Wray (Wife) Lest Name Lest Name |
| Parent or Guardian's Address 140 Laurel Ave - Pittsburgh 2, Pa. Street Street |
| Chapter Historian Do not write below this line. Chapter President |
| Chapter President will collect from Candidate the following amounts before initiation: Shingle 506 Key Tax = 1.00 Pyramid \$4.00 Initiation \$4.00 |
| Permanent record.—Do not make carbon copy of this record.—Print all forms with ink. Total \$6.00 |

MEMBERSHIP RECORD

| Chapter ALPHA ALPHA Instituti | on COLORADO | A+M COLLEGE | Date FEB. 2 | 1, 1947 |
|--|----------------------|----------------------|--------------------------|-----------------------------|
| Please print name. | | | | |
| Name MUMMERT | HAROLD Pirst Name | BYRAN Middle Name | Chapter Number | 145 |
| College address M.E. DEPT., | FT COLLINS, | COLO. State | General Number | 2062 |
| Home address 508 PETERSO Street | N ST., FT. CO | LLINS, COLO. | MEMBERSHIP: | Honorary Strike out one. |
| Course | ClassYear of Grade | Date of Initiation | 2-21- Approximate | 47 |
| Date of Birth Nov. 13, 190 | 9 Place of Birth 5 | O. WHITLEY, | / N.D.(A.N.) State | 4 |
| Parent or Guardian's Name | Last Name | | Pirst Name | |
| Parent or Guardian's Address Chapter Historian Do not write below this line. | Street | City | State Chapter President | l |
| | | | | |
| Chapter President will collect from Can Shingle 50C Key | A | 0 4 00 | InitiationX | XX |

Permanent record.-Do not make carbon copy of this record.-Print all forms with ink.

MEMBERSHIP RECORD

| Chapter Omega Institution University of Wyo Date 3-25-58 |
|---|
| Please print name |
| Name Mungri Anton Clement Chapter Number 639 |
| Last Name First Name Middle Name 25795 |
| College address 551 N.8th Laramie, Wyo. General Number 25795 |
| Home address Diamondville, Wyo. MEMBERSHIP: Active Alumni Street City State Strike out one |
| Course Engr - Civil M.S. (1958) Initiation date 3-30-58 Year of Graduation |
| If alumnus, give University and degrees University of Wyo. B.S. in Civil 195 |
| Date of Birth 2-11-30 Place of Birth Kemmevey Wyo. |
| Parent or Guardian's Name Mungvi Mv. E, Mys Chayles Last Name First Name |
| Parent or Guardian's Address Diamonduitle, Wyo. |
| Ruchard Hanking Chapter Historian P. S. Chapter President Chapter President Chapter President |
| Chapter President will collect from Candidate the following amounts before tollietton: TOTAL ALL ITEM |
| Shingle 3 YEARS Initiation \$17.50 |

Permanent record.—Do not make carbon copy of this record.—Print all forms with ink.

| Chapter Alpho Beta Institution Southern Methodist Unix Date 10-23-61 |
|--|
| Please print name |
| Name MUNCE CLARENCE HERBERT Chapter Number 520 Last Name First Name Middle Name |
| College address 3227 CREST RIDGE DALLAS TEXAS General Number 30382 |
| Home address 3227 CREST RIDGE DALLAS TEXAS MEMBERSHIP: Active, Alument Street City State |
| Course ELECTRICAL ENGR. (1962) Initiation date Dec. 2, 1961 |
| If alumnus, give University and degrees |
| Date of Birth March 16, 1939 Place of Birth Panca City Oklahaman State |
| Parent or Guardian's Name MUNC/E GEORGE Last Name First Name |
| Parent or Guardian's Address 3227 CREST RIDGE DALLAS TEXAS State Chapter Historian Do not write below this line. Chapter Historian Chapter Historian Chapter President |
| Chapter President will collect from Candidate the following amounts before initiation: |
| Shingle |

| Chapter / 0 In | nstitution 30/9 | 4 / | Date /6 UEC /9 | 77 |
|--------------------------------------|---------------------------------|--------------------------------|----------------------------|------|
| Please print name | Janer | merlyn | | |
| Name / U D C K | I o net | Middle Name | Chapter Number $\#2$ | 5 |
| College address 634 | st Hndrews | Rapid City SOL | Meneral Number 14514 | |
| Street Home address 606 5 to Street | City Wart Ave Hot Sp City | State 1-11ng5 5. Dall. State | MEMBERSHIP: Active, Hono | one |
| Course Mcf | Class Year of Gr | | n / Feb. 19 49 Approximate | |
| Date of Birth June 26 | 1923 Place of Birth | Co th bert City | S. Dak State | |
| Parent or Guardian's Name | MUITEK Last Name | I on | e f | |
| Parent or Guardian's Address | Street Ave | e Hot Sprik | 95 5. Dak | |
| D @ J-akema | <u></u> | | Chapter President | |
| Do not write below this line. | | | | |
| Chapter President will collect from | | | 20 6400 | |
| | \$5.00 Tax = ,1.00 | Pyramid | 00 Initiation \$4.00 | |
| Permanent reco | Total So.00 | copy of this record.—Prin | t an forms with ink. | , 12 |

| Chapter L. Ins | stitution North W | akota Unive | nitgate // | -12-40 |
|---|--------------------------|----------------------------------|----------------|-----------------|
| Please print name. | | | | a st |
| Name Mundt, | John | Clayton | Chapter Num | ber 238 |
| College address . Station | Grand For | 0 1 10 0 | General Num | $a \wedge x$ |
| Street Home address | Espaine | & Dak. | MEMBERSH | IIP: Active E |
| Street | gineeringlass 9 | State State Date of Initiation | 1/- 2 | Strike out one |
| 2-22 | | Graduation | | pproximate Oul |
| | Munde | 19/4 | | State |
| Parent or Guardian's Name | Last Name | C. I | First Name | 10.1 |
| Parent or Guardian's Address | Street | City | lifford oth | on long |
| Chapter Historian Do not write below this line. | | | OO Chapter Pro | esident) |
| Chapter President will collect fr | om Candidate the followi | Page 1 | | \$4.00 |
| Shingle 50c | кеу \$5.00 | Pyramid 34 | Initiation. | 94.00 |

PERMANENT RECORD-DO NOT MAKE CARBON COPY OF THIS RECORD-PRINT ALI, FORMS WITH INK.

| | MEMBERSHIP B | ECORD | |
|-------------------------------|------------------------------------|---------------------------------------|------------------------|
| Chapter Tau | Institution 5D3M+ T | Date 15 I | Pec 1949 |
| Please print name | | | |
| Name Mundt | Philip | Middle Name Chapter Number | 465 |
| Last Name | First Name | Middle Name | |
| College address 130 Kansas. | City St- Rapid City | Jo: Dak General Number | 16352 |
| Home address 1710 30. 4 | Sioux Falls | Jo Dak MEMBERSHIP: | Active, Strike out one |
| Course Geology | Class Year of Graduation | Date of Initiation / Feb | 1950 roximate |
| Date of Birth & Oct. 1 | 92.7Place of Birth | Sioux Falls | So. Date |
| Parent or Guardian's Name | Mundt | Sohn First Name | |
| | 1710 South 4th | | Bo Dak |
| Surtia D. Ve | STroot | Cliv Joneth & | Same of |
| Do not write below this line. | | Chapter Pr | esident |
| | rom Candidate the following amount | | \$4.00 |
| Shingle 75C | Kev. \$5.00 Pyra | mid \$4.00 Initiation | + |
| | | f this record.—Print all forms with i | |
| | Total \$6.00 | | |

| 5.55 | Please print name. | 144 | | | 000 |
|---------|-----------------------------|-------------------------------------|----------------------------|-------------------|-------------|
| Name | | 9110 | | . Chapter Number | <u> </u> |
| College | e Address 405 W Glean | I III Aug. | · Sel. | General Number | 2003 |
| | Address 36 Jackson | I Hunting | | Membership Active | |
| Course | e Commis EngClass | city. /2-3 | State. Date of Initiation | nov 29 | one. 192 |
| Date of | of Birth Oct 2 1901 | Year of Graduation. Place of Birth | untugou | | cus. |
| Parent | t or Guardian's Name | Mundy | Dell | State. | · |
| Parent | t or Guardian's Address 3/6 | | Huslin | -b-4-1-4-1-1-1 | lie |
| | | Street. | City. | State. | |
| *** | Chapter Historian. | | | Chapter Pres | ident. |
| D= ==+ | t write below this line. | i seguperber, in i | | | (4) 1,4 |

MEMBERSHIP RECORD

| Chapter Epsilon Institution Kansas State College Date 3-12-36 |
|---|
| Please print name. |
| Name Munger Elmer Lewis Chapter Number 557 Last Name First Name Middle Name |
| College address R. R. # 4, Manhattan, Kansas General Number 674 |
| Home address R.R. #4 Manhattan, Kansas MEMBERSHIP: Active Honorers Street City State MEMBERSHIP: Active Honorers |
| Course Civil Engineering Class 1936 Date of Initiation March 19, 1936 Year of Graduation Date of Initiation March 19, 1936 |
| Date of Birth Jan. 4, 1915 Place of Birth Manha Han Kansas |
| Parent or Guardian's Name Munger, Harold H. Last Name First Name |
| Parent or Guardian's Address R. R. # 4 Manha Han Kansas |
| C. T. Thompson Chapter Historian Chapter President |
| Do not write below this line. |
| Chapter President will collect from Candidate the following amounts before initiation: |

PERMANENT RECORD.—DO NOT MAKE CARBON COPY OF THIS RECORD.—PRINT ALL FORMS WITH INK,

| Please print name | | | | 1000 |
|---|-------------------------|--|--------------------|----------------------------------|
| Name MUNGER LEONI, Last Name | IRO A. First Name | Middle Name | Chapter Number | . 1858 2002 |
| College address 17.7.4 FREM. | Olty Olty | IIAN SAS | General Number | 21130 |
| Home address 2470 THO. | MPSON DOOGE | State | MEMBERSHIP: | Active, Alumni Strike out one |
| Course ELECTRICAL EN | GINEERING (| 6 (Initiation def Graduation | ate November | 12, 1959 |
| If alumnus, give University and | | | | |
| Date of Birth APRIL 21, 19 | | City | | State |
| Parent or Guardian's Name | | | | |
| Parent or Guardian's Address | 2420 THOMPS | ON, DORGE CI | X KANSAS | State |
| Duane & Wa | elher | | Chapter Pr | uder |
| Chapter Historian Do not write below this line. | | Supplied the Supplied Ballotte Supplied | Chapter FF | reident |
| Chapter President will collect from | Candidate the following | amounts before initiation Pyramid | : 50 Initiation | \$ 815 |
| ningle | еу | Pyramid | nitiation | ff |

| Chapter Zau In | nstitution So. DAIC. SCHOOL | - OF HINES & TECHDO | ite Rec. 1 | 2. 1947 |
|---|-------------------------------|---------------------------|-------------------|------------------|
| Please print name | | 11 - 11 | | |
| Name MUNGER | MELUIN | D | apter Number | 377 |
| Last Name | First Name | Middle Name | _ | 2002 |
| College address 1513 7 | St. RAPIDLITY | So. DAKOTA. GO | neral Number | 2983 |
| Street | City | State | | |
| Home address 1513 7 H. | St. KAPID CITY | SO DAKO TA ME | EMBERSHIP: | Active, Honorary |
| Street | City | State | 11, | Strike out one |
| Course ELECTRICAL EN | 16R Class 1949 | Date of Initiation | Teb. 1, | 1948 |
| - | Year of Gradua | tion | Approxi | nate |
| Date of Birth 9 June 19 | Place of Birth | MINOT | No. | DAKOTA |
| | • | City | Sta | te |
| Parent or Guardian's Name | MUNGER | GE | ORGE E | |
| | Last Name | | First Name | |
| Parent or Guardian's Address | | SALEM | ORE | SON |
| Oal B Mile | Street | City | Sta | te Flittie |
| Chapter Historian Do not write below this line. | | - JA | Chapter President | / June |
| | | | | |
| Chapter President will collect fr | om Candidate the following am | | | |
| Shingle 50c | Key Pyr | ramid \$4.00 | Initiation | \$400 |
| Permanent rec | ord.—Do not make carbon copy | of this record.—Print all | forms with ink. | \$7.00 |
| | Total \$6.00 | | | |

| Chapter Eta Institution Was | h ington State College Date March 7, 1948 |
|---|---|
| Please print name | |
| Name Munk Edwar Last Name First Name | d Frederick Chapter Number 716 Middle Name |
| | by State Washington General Number 13259 |
| Home address Rovte#2 Che | welch, Washington MEMBERSHIP: Active, Barrier |
| | Year of Graduation Date of Initiation April 18 1948 Year of Graduation |
| Date of Birth June 23, 1925 Place of | f Birth Plaza, Washing ton City State |
| Parent or Guardian's Name Munk | Rude /ph First Name |
| Parent or Guardian's Address Royte# Street Chapter Historian Do not write below this line. | Chewelah, Washington City State Rabest & Larson Chapter President |
| Chapter President will collect from Candidate the Shingle Key | \$5.00 Pyramid \$4.00 Initiation \$4.00 |
| | ke carbon copy of this record.—Print all forms with ink. |
| Total | \$0.00 |

Shingle_

SIGMA TAU FRATERNITY

| CHI Chapter | MEMBE Institution U of | New Mexico | Date 9/15/43 | |
|--|----------------------------------|------------------------------|--------------------|------------|
| Please print name. | | | | |
| Name MUNN Last Name | HUGH First Name | FRISBIE Middle Name | Chapter Number | 28 |
| College addressst | Albuquerque City L | e New Mexico | General Number 10 | 834 |
| | Granite, Albuque | | | |
| Course Mechanica | / Engr. Class Year of | Date of Initiation | Approximate | 24-43 |
| Date of Birth December | 27 18, 1907 Place of Birth | Albuquerque | New Mexic | <u> </u> |
| Parent or Guardian's Nam | ne MUNN Last Name | | VOHN First Name | |
| Parent or Guardian's Addi | ress 415 W. Granite | . Albuquerqui | e New Mexic | <u>c</u> 0 |
| Max M: U | Vanter | Che | ules K. Sund | leison |
| Chapter Histo Do not write below this line | | | Chapter President | |
| Chapter President will colle | ect from Candidate the following | g amounts before initiation: | | |
| Shingle 50¢ | кеу \$5.00 | Pyramid \$4.00 | Initiation X X | CX. |

Permanent record.-Do not make carbon copy of this record.-Print all forms with ink.

| | | | Ohio Neb | Chapter Num | nher 00138 |
|-----------------|-------------------|----------------|-------------------------|------------------|-----------------------------------|
| | Last Name. | Firs | t Name. | | 190 |
| College Address | UniversityStreet. | Ċity. | incoln, lebr. State. | General Num | ber138 |
| Home Address - | | City. | Mah. State. | Membership | Active Hoorary Strike out one. |
| | | Year of Grad | duation. | nitiationApproxi | nate |
| Date of Birth | Jan. 31, 189 | A Place of Bir | thCity. | | State. |
| Parent or Guard | ian's Name | Last Name. | unn, Fugene | First | Name. |
| Parent or Guard | ian's Address | 2 | 100 Lake Sta. Be | ellingham, Wash. | |
| | | Street. | | City. | State. |
| | Chapter Historic | in. | | c | hapter President. |

MEMBERSHIP RECORD

| Chapter Epsilon | Institution K. S. C. | Date Nov. 21, 1932 |
|-------------------------------------|--|-----------------------------------|
| Name Please print name. | Artbar R. | Chapter Number 449 |
| College address 1020 Huston | Manhattan Kans | . General Number 5393 |
| Home Address L. F. D. 6 | Kansas City, Kans | Membership Active Strike out one. |
| Course Arch Engr. Class. | 1934 Date of Initia | tion Dec 2 1932 |
| Date of Birth (QY. 13, 1916 | Place of Birth Aansas City. Unns Last Name. | y, Kansas |
| Parent or Guardian's Address | Last Name. FD. 6 Kansas CIA City. | V, Kansas |
| J. J. Joseph Con Chapter Historian. | Street. | Stuart R. Mudge |
| | andidate the dowing amounts before initiat | |
| Shingle Key Key | Pyramid | Initiation |

PERMANENT RECORD-PLEASE PRINT WITH INK

MEMBERSHIP RECORD

| | | AND DESCRIPTION OF THE PARTY OF | AUTOCATE | | |
|---|-----------------------|--|-----------------------|-----------------|--------------|
| _{Chapter} Theta | Institution Un. | of | Illinois | Date April | 9,52 |
| Please print name | | | | | |
| Name Munro | William | | Hamilton | Chapter Number. | 1362 |
| | | | | | |
| College address. 1241 Street | E EUCII d | Cham | 19191. + 11: | General Number. | |
| Home address 2.67 E | . 148th St. | Harvey | Jllingis | MEMBERSHIP: | Active, |
| course Chemical Ex | | | | | |
| | | | | | |
| Date of Birth 12/6/3 | Place of Bir | th | Harvey | II | In 015 |
| Parent or Guardian's Name | Munro | | 4 | William | |
| | Last Name | | de de la | First Name | |
| Parent or Guardian's Address | 267 L | . 148 | \mathcal{N} . Ha | irvey, 1 | linais |
| D. a. wars | | | | Kaymord a | 5. Yonay |
| Chapter Historia Do not write below this line, | 1 | | | Chapter Pre | eident |
| Chapter President will collect | from Candidate the fo | llowing amou | nts before initiation | : | £4.00 |
| Shingle 75c | Kev | \$5.00 P | ramid \$ | 4.00 Initiation | 74.00 |

Permanent record.—De not make carbon copy of this record.—Print all forms with ink.

Total \$6.00

| Chapter Sigmq | Institution OK Jak | BERSHIP RECORD | Date Sept | 28,1955 |
|--|--------------------------------------|---------------------------------|--------------------------------|---|
| Please print name Name | Reuben First Name Mathews | B. Middle N | Chapter Numbe | 1378 |
| Home address. | athews, Stil | IVATEN, OKI | 4. MEMBERSHIP: | Active, |
| Course Mech. 5 | 1929 Place of Birth. | 956 Date of 1 Ar of Graduation | Initiation Fall | Strike out one SECT 2 Froximate 2 1 1955 |
| Parent or Guardian's Name. | MUNS | #9 r | ry First Name | State |
| Parent or Guardian's Addre | ian | 85 , Por | n pa, T = X City Complete Pa | State |
| Chapter President will collect Shingle 75c | t from Candidate the follo \$6.00 | | @4 E0 | \$5.00 |

Permanent record.-Do not make carbon copy of this record.-Print all forms with ink.

| | | ERSHIP RECORD | |
|----------------------------|----------------------------------|---------------------------------|--------------------------|
| Chapter Theta | Institution Univers | sity of Illinois, | ate Nov. 11, 1941 |
| Please print name. | | , | 400 |
| Name Munse | William | Hermann Midde Name | Chapter Number 38 |
| College address 7/2 | regon Urbana | 1 Illinois | General Number 963. |
| Str | eet City | State | • |
| | Shakespeare Chica | | |
| Course Civil English | GIACETING Class Year of | Fraduation Date of Initiation 4 | Dec. 1, 1941 Approximate |
| | / /9/9 Place of Birt | | |
| | | | |
| Parent or Guardian's Nar | Last Name | | irst Name |
| Parent or Guardian's Add | ress 4330 Shakesp | esre Chicago | ///nois |
| James P. W | emi | a. V | Boyan L |
| Do not write below this li | | | Chapter President |
| Chapter President will co | ollect from Candidate the follow | ing amounts before initiation: | |
| Shingle 50c | Key \$5.00 | Pyramid \$4.00 | Initiation \$4.00 |
| | | | COMO MITH INF |

| Please print name. | | 11 | 0 | |
|---|--------------------|-----------|-----------------------|---------|
| Name | - George | /V. | Chapter Number | 4 |
| College Address 504 Kgn 5 | unan, //056 | ew, lasho | General Number 22 | 49. |
| Home Address Street. | City | State, | | lonorar |
| Course <u>B.S., C.E.</u> Cl. | 73 Place of Birth. | Hamilton | Jorg | |
| Parent or Guardian's Name | Junsell, | F.H. | State. | |
| arent or Guardian's Address | Street, | Olney S | Porings, Colo. State. | |
| Jack Woodwo | th | | d M. Crauda | |
| Chapter Historian On not write below this line. | ı. | | Chapter President. | |

| Chapter LAMBDA Insti- | tution UNIVERSITY | | |
|--|----------------------------|-----------------------|--|
| Name MUNSINGER | Dogus First Name | MiLD Middle Name | Chapter Number 570 |
| College address | LAWRENCE, | K5. | General Number 8979 |
| Home address Street | HOWARD , | ₹5. State | MEMBERSHIP: Active Henorary Strike out one |
| Course MECH. Epg. | Class 42 Year of Gradua | Date of Initiation | DEC. 5, 1940 Approximate |
| Date of Birth JULY 16, | Place of Birth | HOWARD | Ks. |
| Parent or Guardian's Name | AUNSINGER. Last Name | | First Name |
| Parent or Guardian's Address Chapter Historian Do not write below this line. | Street | HOWARD City Jon | State C. Arbuckle, Jr. Chapter President |
| Chapter President will collect from | \$5.00 | yramid \$4.0 | : 00 Initiation \$4.00 |

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink.

| Chapter Alpha De | Ita . | School Utah | State | University | |
|--|---------------------|-------------|----------------------------------|--------------------|---------------------|
| DATE OF INITIATION | Nov. 9, 197 | О мемве | RSHIP (Active or | Alumnus) Ac | ive |
| Name Munson | Alden | | Scott | Chapter Number | 609 |
| Last Name College address 29 | First Name | Logan | Utah | General Number | 40978 |
| Home addressStree | | City | State Utah State | 8 9776 Zip Code | via a garingo yari |
| ACTIVE MEMBER Data: B.S | . Degree in | Civil Engl | NCCTING gree will be granted) | | (|
| ALUMNUS MEMBER Data: B.S. Degree in | Course | | | | () |
| M.S. Degree in | | ••••• | School | | Year Received |
| Ph.D. Degree in | Course | | School | | () Year Received |
| Date of Birth 9-//- 98 | Place of Bir | th' | Pango | iitch | Utah |
| Name of Parent or Guardian | Munson Last Name | | City | S | dle Name |
| Address of Parent or Guardia | | | Tropic | | Itah take |
| Chapter Historia | | Date Signed | | Chapter Presid | Hansey |

Chapter President will collect from each Candidate before initiation a fee of \$18.50 which shall include the cost of the key, the membership certificate, the Pyramid (2 years) and general service expense.

| Chapter LAMBDA Institution UNIV | ERSITY OF KANSASDATE 16 MARCH, 1951 |
|--|--|
| Please print name | |
| Name MUNSON BILL Last Name First Name | EUGENE Chapter Number 1143 |
| College address 601 W.23RD TO | Middle Name NREACE HANSAS General Number 18048 State |
| Home address. 107 E 215T TO | PEHA , ITANSAS MEMBERSHIP: Active, Strike out one |
| Course MECHANICAL Class | [95] Date of Initiation 2APRIL 195] Cear of Graduation Approximate |
| Date of Birth 16 JUNE, 1924 Place of Birth | TOPEKA HANSAS State |
| Parent or Guardian's Name MUNSOL | WILLIAM First Name |
| Parent or Guardian's Address 107 Ex | 215T TOPEKA, HANSAS |
| Ghapter Historian | Dware M. Crouf Chapter President |
| Do not write below this line. | |
| Chapter President will collect from Candidate the foll Shingle Key S | owing amounts before initiation: 5.00 Pyramid \$4.00 Initiation |
| | partial copy of this record.—Print all forms with ink. |
| Total \$ | $\overline{6.00}$ |

| Ple | ease print name. | Munson, | Earl | A. | . 20. |
|---|-----------------------------------|------------------------------------|---------------------|--------------|------------------|
| Name | Last Name. | First Nam | e. | Chapter Num | ber <u>182</u> |
| College Address | College Fir | city. | man, fash State. | General Numi | er 2693 |
| | Street. | City. | State. | | Strike out one. |
| | | Year of Graduation | 1. | Approxim | ate |
| | | | City. | | tate, |
| Parent or Guardi | | ast Name. B roadway Bres | arton F | First I | Name. |
| # = = = = = = = = = = = = = = = = = = = | A Van Wo | Street. | Lo | City. | State. |
| Do not write belo | Chapter Historian. ow this line. | | | Ch | apter President. |
| | | Candidate the following | | initiation: | . 5 ** |

MEMBERSHIP RECORD

| Chapter OMEGA | Institution UNIV. OF | . Wyo. | Date 6 DEC | . 1963 |
|---|----------------------------|--|----------------------|---------|
| Please print name | | | | |
| Name MUNSON Last Name | GENE First Name | DEER Middle Name | Chapter Number. | 992 |
| College address 1309 Street | OARK, LARAM | IE, WYO- | General Number. | 33110 |
| Home address 3801 FE | | | | |
| Course MELH-ENGR | | The Court of the C | 174 | |
| If alumnus, give University an | d degrees UNIV- OF | W/YOU B.S (A | ERO ENGR. |) |
| Date of Birth 18 DEC. 1 | 916 Place of Birth 51 | HELTON, WASH | /. | Itate |
| Parent or Guardian's Name | MUNSON Last Name | | LESTER First Name | |
| Parent or Guardian's Address | 3801 FEDER | 4L, EVERET | | ltate . |
| Kenneth (| ook. | | Bruce N. | Wilcox |
| Chapter Historian Do not write below this line. | | | Chapter Pres | ildent |
| Chapter President will collect fr | om Candidate the following | amounts before initiation: | | |
| ShinglePermanent re | | n copy of this record.—Pr | | |

Chapter officers will send all perfections, properly filled in, to the National Secretary-Treasurer as soon as possible after election. The National Secretary-Treasurer will return the white sheet for the Chapter records. For full instructions see the inside cover of the record book.